

Message Text

UNCLASSIFIED

PAGE 01 PRETOR 01133 021718Z

12

ACTION CU-04

INFO OCT-01 AF-06 ISO-00 USIA-15 /026 W
----- 072702

R 021519Z APR 75
FM AMEMBASSY PRETORIA
TO SECSTATE WASHDC 1617
INFO AMCONSUL CAPE TOWN

UNCLAS PRETORIA 1133

E.O. 11652: N/A
TAGS: OEXC, SF (BOTH, S.P)
SUBJ: FY74 IV S.P.BOTHA

REF: STATE 177599

1. SA MINISTER FORESTRY AND WATER AFFAIRS IV GRANTEE S.P.
BOTHA'S PERSONAL SECRETARY INFORMS US MINISTER EXPECTS
DEPART SOUTH AFRICA WEEKEND MAY 16-17 VIA LONDON TO
ARRIVE WASHINGTON TO BEGIN IV PROGRAM MAY 19. WILL
CONFIRM EXACT FLIGHT AS SOON AS MINISTER'S OFFICE ABLE
PLAN OUT TRANSIT DETAILS.

2. MINISTER'S BROAD INTEREST IS FORESTRY AND WATER
AFFAIRS. WISHES DISCUSS POLICY ISSUES INVOLVED IN WATER
AND CONSERVATION, VISIT SPECIFIC PROJECTS, SUCH AS
FORESTRY PROJECT AROUND SAVANNA, GEORGIA, FORESTRY
PROJECTS TIMBER INDUSTRY MADISON, WISCONSIN, VIEW
IRRIGATION SCHEMES, CONVEYANCE WATER OVER LONG DISTANCES,
POWER GENERATION, FLOOD CONTROL, GROUND WATER MANAGEMENT,
YOSEMITE, YELLOWSTONE, OREGON COAST. MORE PROGRAM
SUGGESTIONS UPCOMING.

3. ESCORT REQUIRED.
HURD

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NNN

Message Attributes

Automatic Decaptioning: X
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Channel Indicators: n/a
Current Classification: UNCLASSIFIED
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Decaption Note:
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Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Document Unique ID: 00
Drafter: n/a
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